

The Word of God¹ from the Sunday of the Prodigal Son

I come to earth as a word, and My word is placed in its book and then it goes to the edges, as it is written that the Word of God should be proclaimed everywhere (*Apoc. 14:6*)², so that then I may show Myself and be the Overcomer and gather the sons of God at My right hand and show Myself with them, with those who believe in My coming and My word upon the earth at this time.

Every time I, the Lord, say who I am. I have a citadel of stone and it is built by My word and by those who believe and receive Me and write My word on the hearth of the Romanian nation and I proclaim it everywhere, and behold, I become the word from above and I have with Me the hosts of saints and angels and I have on this Sunday a great name over it, a name taken by the holy fathers from My Gospel of two thousand years ago, and we are speaking on this Sunday about the parable of the prodigal son, and step by step the sons of the church of Christ go preparing for entering the fast for the feast of My resurrection, My day of glory and of those who believe in it and do My will, and not theirs on earth.

Peace to you, watchmen children in the citadel for My coming word on earth! It is Sunday, children, and we are speaking from My Gospel of two thousand years ago. **So little has been written in the Scriptures of My deeds and works from that time**, and from that little has been cut away until even less remains. My apostles of that time knew many of the Scriptures written until then in the midst of Israel, **but many were then taken out and hidden by My enemies, as was the book of Enoch, which had in it My coming two thousand years ago and, again, the one now**, which I am writing with you, and about which it was announced even then and the place, the time and the thing that I will work at the end could be well understood, but that book was hidden like many other works of the Lord, but then I revealed to John again those that will be at the end, (*See the selection topic: „[The end of the world and the Day of the Lord](#)”³*, *r.n.*) and then My coming and My bride in a clear way, and all that was placed by him in the book called the Apocalypse of John, oh, and John put a written connection in it so that no one would try to add or take anything from it, and he told those who listen to the words of the prophecy of that book that if anyone adds anything to them, the Lord will send the punishments written in this book, and if anyone takes away from the words of this prophecy, the Lord will take away his part from

¹ The Word of God in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., re-dactor note.

² «*Then I saw another angel flying in mid-heaven [Or “midair”], having **an eternal Good News to proclaim to the inhabitants of the earth, and to every nation, tribe, language, and people***». (*Apoc. 14:6*)

³ You can also see on: <https://files.fm/f/d3thh64y5>
<https://jumpshare.com/v/o3GqH9SEGnKEkAAsuUYA>
<https://www.scribd.com/document/637069553>
<https://joom.ag/0b8d>
<https://archive.org/details/the-word-of-god-about-the-end-of-the-world-and-the-day-of-the-lord>
<https://www.4shared.com/s/f1OGnP2ILku>
<https://www.dropbox.com/s/jxi9tt3jl2p58hi>
<https://app.box.com/s/984kk3y4a607h9ae1a6pa62g92c3rki4>
https://drive.google.com/file/d/1DJgKAnwNbzepbbC_cg5_Xk1QjP2hpCgf/view?usp=share_link
<https://www.mediafire.com/file/ngdtlg71bui0rpv>

the tree of life and from Jerusalem, and from the things written in this book, and let anyone who is thirsty come and take the water of life freely.

These words were charged with heavenly power and could no longer be hidden and stand as a testimony and are being fulfilled, **and with these words the book that remained as a testimony to God, the Holy Scripture, ended, but again much was taken out of it over time and words, deeds and numbers were changed**, because many dared to do this, but I, the Lord, am coming and bringing news and I am bringing from what had been taken out, I am bringing through My word today, for that is why I came and am coming, and I am the light of the world if I come, as it is written.

Oh, how many words, how many works, how many mysteries had been scattered, but John then said that the Word of God would come to earth (*Apoc: 19/13*) and bound that the announcements of God should not be taken out of his book for their fulfillment, and John wrote about much of My work that remained unwritten and said: *«There are also many other works done by the Lord, and if they were written in detail, this world would not contain the books that would be written».* (*John: 21/24, 25*)

Oh, sons, so it was with My word today, and through which I had spoken much, much over the earth, but having no one to write it every time as it is written today in My citadel now, when I am coming and speaking from above, oh, not all of My word from this time remained written on the earth, and I must say this, for I have always had people at My table of spoken word for seventy years on earth now, at the end of time, but if you do not keep it in mind, Christian, you trample it, and I must remind you of it again and again, and you must remind each other of it when you trample it, sons.

Oh, the fulfillment of My word is of great importance so that the Scriptures written for now may be fulfilled, for their fulfillment depends on this, children. Throughout the time of My word from this time, there have been both ups and downs on the path of Christians, but if they had all been written, the book would not have had room on the earth.

Here is the parable of the prodigal son! Oh, sons, it is hard to return today to the one who has torn himself from the vine to bear fruit of himself. **The vine is the work and food of My church, it is the Lord on the table of food**, (*See the selection topic: „The true church⁴”, r.n.*) oh, and those who have torn themselves from this table one after another, have torn themselves to bear fruit of themselves, but their fate is the withering of the branch and its throwing into the fire, as it is written, and this is the fate of those who do not learning and do not like teaching. Whoever gives

⁴ You can also see on: <https://files.fm/f/zdt25n5d9>
<https://joom.ag/MFPd>
<https://archive.org/details/the-word-of-god-about-the-true-church>
<https://app.box.com/s/3095ejhegchplidfae4y>
<https://www.scribd.com/document/243809499/The-Word-of-God-about-the-true-Church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

to be slow in teaching, that is, in duties, let him be slow in rights as well, for this is how it is fitting according to a fair scale, and everything is according to merit, and the unworthy, let him seek with humility towards all the others, for he is unworthy, he is lazy, as he chooses to be, according to the weak fruitage that he chooses, that is, reward according to deed, not otherwise.

In the two thousand years of Christ's church, many have fallen away and **scattered with faith, choice and done their own will and are the sons who have strayed and left their parents away**, but it is difficult for them to return if they have gone, even though the parable that I spoke two thousand years ago promised love for the one who would return home to the Father, to the church of Christ as it was in the beginning with its walk.

Oh, it is hard for those who think they have their own food to humble themselves, **because the people of the antichrist have kept breaking away from the body of My church and the unity and the flock have been shattered, but I shepherd those who are left close by and I am telling them this:**

Oh, sons who have the first faith of My church and the life taught by the holy fathers, you, sons, who have chosen yourselves from those called to be the people of My word, oh, **punish your mistakes so that they may not punish you later.** Do this in time every time, as it is written in the Scriptures for the sons of obedience, for I, the Lord, am standing above and descending into the citadel My work today on earth for the strengthening and completion of the flock after its first beginning.

This is the work that those in My courts today have to accomplish, and this is how I teach them, starting from them and up to you, those who know yourselves to be the people of My word: **Oh, do not waste the holiness by which you are the sons of God and of His coming now word on earth!** Do not fall asleep in this great care and work, with which those who stand in My presence serve Me day and night, for you alone have chosen to be among My people and you are obligated to listen for the sake of standing close to Me, near My spring that flows from above over My citadel of word.

Therefore, sons of My citadel, let those who seek you know that there is no need to speak to you from their side, and **they have to follow My word over you, believe in it and then fulfill it** by those who give to seek you. The animal destined to stay next to man seeks a master to serve him, and the master to take care of him for his faithfulness, for his love for the master.

Those who want to belong to Christ all the time, I teach them this way again and again: Sing, My sons, sing a lot, that is, all the time, sing, so that your mind may be beautiful, pure, holy, working, praying to the Lord or glorifying Him, and you will be saved from the sins of the mind, from the temptations that strike through the mind in you so that you may choose for yourselves to be My tested sons! Do this obedience that I give you. Cherish and love singing and a lot of singing. May it accompany your mind and the work of your mind and hands and the humility of your heart, My sons, and thus you will be able not to waste the holiness that holds you near the Father and the power for submission with the obedience for holiness, My sons, for you are not just any people, and thus you will not go astray or lose God.

Oh, this is what God means, and those who are God's, understanding who I am and who they are! A few days before My death on the cross I gave Myself to My disciples and I said to them, giving them bread and wine: «***This is My body and My blood, take the Lord and eat!***» (Matthew 26/26) I gave Myself to them completely so that I might remain with them, and so that they might remain in Me, and after My resurrection I said to them: «***It is I Myself, touch Me!***» (Luke 24:39)

Oh, this is what God means, and those who are God's! From God Who was from eternity, I passed into the womb of the Virgin Myself, and then I passed into bread and wine Myself, I whole, and then I pass into you Myself whole, with all My members so that you may be Myself, children, and in all Myself, I, Who am from the beginning and to the end, forever and ever I am today. Amen.

Sons, sons, beware of the leaven of hypocrisy and cleanse each other from this cunning enemy, who scatters your holiness and My Being within you. Do not scatter yourselves in the things without God. Gather yourselves in Father, sons. Father has forgiveness for you if you will hate the darkness and the things hidden in you, and hypocrisy, sons. Oh, this is the teaching of this holy day and you will be able to keep away from you the work without God in it, and you will remain and work as sons, whether you will bear fruit or you will be fruit yourselves, if you do not seek more to want and to work and to be able, and the fruit is pure, sons, and therefore it helps you to be able.

Now, I am giving you the word that keeps Me with you and near you and in you: Peace to you! Any storm does not harm anything in front of this word of peace from Me upon you.

Do not waste holiness, keep it whole and you will be able to do with peace in all things, with peace to yourselves, so you will be able, always, always like this, oh, sons! Amen, amen, amen.

[03-03-2024.](#)

Text **emphasis in bold** belong to the redactor (editor).

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